

Factors of Formation of the Motives of Young Marriage

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ABSTRACT

The article talks about the mental and physical fitness of young men who are about to start a family, strict discipline in the family, incompetent and conflicted families, and the increase in the number of divorces, which cause various economic and social damage to the society.

Family is the most important link of society. The fact that independent Uzbekistan is among the top 10 in the ranking of the happiest countries at the present time is a great result and a proof that the country's socio-economic standard of living is suitable for living. Mental and physical fitness of young men on the verge of starting a family will be a crucial aspect for the life of a future family.

Family is a wonderful place built on sacred and delicate values, given to each other as a sacred trust of God. The importance of keeping the deposit well and not betraying it has been sufficiently explained by the archons of our religion. A man should be able to convince his wife that he is a reliable partner. He should be compassionate and kind to his children, be a partner in love and grief, sympathize, and not spare himself.

The family is a place where values are cherished, and it is the main link of society, built on the basis of sacred marriage bonds and covenants, guaranteed by a poetic contract. It should be noted that the strength of the family and the mutual respect and relationships in it, and the basis of a prosperous life are the mental, physical, mental and economic social readiness of the parties. The fact that all factors are partial and not free from defects cannot guarantee a prosperous life. Because man is not a perfect machine. Even if a trivial spare part seems insignificant or small, it is not a question that it will show a deficiency in crucial situations.

Statistical data and world experience show that the biological age suitable for starting a family for boys is 20, and for girls is 18. This age is the age of puberty and physical preparation for independent life for both sexes. Hormonal and functional changes in the body are expressed in external character traits. But only biological age cannot be the solution for all, it is necessary to have an imagination, even if it is not perfect, to reach mental and spiritual maturity according to this indicator.

For example, the mental activity of some teenagers is advanced compared to their age, and vice

versa. In both cases, we cannot achieve this, because mental activity, mental stability, and inconsistency with physical indicators are a problem on the one hand, and the reason for rapid physical development is the violation of hormonal function. Such problems give different symptoms during the period of family formation. In this process, the main force and the decisive role will be on the young men, religiously and secularly.

Although the signs of puberty are the basis of biological growth, one of the main goals of building a family is reproduction and procreation. Reproduction is an organism's ability to reproduce. New organisms are formed due to the fusion of two different gametes. And sexual reproduction leads to genetic diversity.

The above problems can be continued, but the ones we want to talk about are the main aspects of vital importance, looking at them behind the scenes and delaying their solution endangers not only teenagers who want to start a family, but also the health of the young generation that will be born from them. It should not be forgotten that the upbringing of a healthy and capable young generation is the main goal of all of us, a process that decides the life of our nation and society.

Here is another religious example. There are 4 important aspects that a guy should be aware of in relation to the girl he is going to marry. The first is the girl's wealth, the second is her beauty, the third is her family name, that is, her social origin, and the fourth is her religiosity (the fact that she is a representative of the Islamic religion is the greatest and most irreplaceable characteristic).

The role of family strength in the development of any society is incomparable, and the strength of families is an important factor determining the economic, social, political, and national security of the society, its prosperity and development. If a person pays more attention to the family and the relationships that take place in it, if he feels good and happy in the family place, then his work will go well and he will be lucky. Because family is the dearest and closest place in human life!

Only a family can make a person happy, feel needed by others, or feel oppressed and unlucky. Also, the family has a great contribution in the development of the society to the expected level, or, on the contrary, in the emergence of forces that hinder its development and lead to its crisis. Because the unhealthy families, incompetent and conflicted families, and the increase in the number of divorces cause various economic and social damage to the society.

It is not for nothing that there is a saying in our people that marriage is celebrated first on the throne and then on the ground. According to the ancient concepts of our ancestors, marriage is a divine covenant, family is sacred. The main purpose of starting a family after marriage is the continuity of the human race. Not making a mistake when entering into marriage leads to the formation of a strong family. A family based on harmonious living, honest work, and love plays an important role in raising a generation worthy of society, a person with pure morals, devoted to the work of society, our development, and our independence.

There is information that since ancient times in Eastern families, special attention was paid to the preparation of boys and girls for family marriage, boys were brought up separately, and girls were brought up by special nannies-educators.

In the past, parents' life experience, mutual respect, loyalty, love, like-mindedness, faith, honesty, hard work, and family were school of maturity for children. In this school, everyone received a lesson that will not be forgotten for the rest of their lives and will be deeply embedded in their faith.

For boys and girls, there is no greater happiness than being brought up in the arms of good, loyal, honest, hardworking, faithful and honest parents. First, the child understands the essence of the parents' example spiritually, conscientiously, and intellectually, and then, based on this belief, he

does good deeds.

Not all young men and women of marriageable age who are officially recognized in our country today are actually ready for family life. Especially students who enter higher educational institutions with the intention of becoming a qualified specialist have the problem of being ready for family life along with professional training in a certain sense. A number of factors such as psychological obstacles, inadequacy of marriage and family institutions, incomplete formation of the family value system, more romantic feelings when choosing a life partner, more attention to the appearance of the partner, economic dependence on parents are seen in students who are about to get married. Learning and rapid elimination is the era.

In order to improve the child's spiritual world in the family, it is necessary to create the necessary mental calmness, mental attitude, and mutual harmony. If there is harmony, affection, mutual respect, kindness, care for each other in the relationship of parents, this relationship will have a positive effect on the upbringing of the child. In families with few children, parents pamper their children too much, as a result, the child grows up to be stubborn and critical.

Having strict discipline in the family will give positive results. In the family, parents should not be satisfied only with teaching their children about spirituality and spirituality, but they should also be aware of the magical features of education, situations, and new information. From this, parents spend their lives in pleasure and comfort. In this regard, our people say, "When the horse grows up, the horse grows up, and when the son grows up, the father grows up."

The child receives the first education from the family. The famous pedagogue Abdulla Avloni writes about the first lessons of child education in his book "Turkish Gulistan or Morality": "It is necessary to start education from the day of birth, to strengthen our body, to clarify our mind."

Conclusion: The cooperation of family, school, neighborhood and higher educational institutions in education and upbringing is known to everyone. If we approach the issue of education from the point of view, now the neighborhood is a pillar that firmly binds the family and the whole society. Because the neighborhood is a symbol of the homeland that provides social life, the homeland is the homeland within. If the family and school are the center of education for a child, then the neighborhood is the center of education for a child for life. Even the parent, the teacher, who is an educator, is brought up in the community and receives spiritual nourishment from it.

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