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The Role of the Family in Raising a Child

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ABSTRACT

This article will talk about the role of children, that is, the foster younger generation, the role of the family in their way of life, the relevance of wise and ardent thoughts in the works of our great ancestors today and the importance of Family Education.

Upbringing is the most ancient and eternal value that ensures the humanity of a person. It is considered a practical pedagogical process aimed at the formation of certain physical, mental, moral, spiritual qualities in a person. Upbringing - "Arabic, being a word, means to care, to develop. It includes not only educational work carried out in family, school, children's and youth organizations, but also the entire social system, literature, art, cinema, radio, television, etc., which are its leading ideas. The main hearth of upbringing is the family. Today, the prosperity of not only one family, but also every country on planet earth is due to the unquestionable education and upbringing of the peoples living in it. There is no such thing as upbringing that is as influential to humanity and whose needs are transparent. For this reason, from time immemorial, famous Sages wrote valuable thoughts about upbringing and its foci. That is, the role of the family in the upbringing of a child is incomparable and unit. Any step in the family, any change will have a great influence on the consciousness, remembrance of the child, and most importantly, on his upbringing. So upbringing is formed only and again only in the family as the main fondant. Our people have such a wonderful saying: "the bird does what it sees in its nest."

Uzbek people the wise people did not utter such purhikmat words in vain. In the family, the child receives upbringing that is necessary for him, vital, which can be a double wing for the rest of his life. How the family is the environment in which it is pleasant, so much so that the child himself appears the fruit of perfection. The pedagogical process in the family, reading, the attitude of the family to history, the future, the heritage of ancestors, the values left by our ancestors, the mentality and traditions of the Uzbek family is also of great importance in upbringing.

Upbringing in the family is considered the budding criterion period of the child's life, its good fruiting, beautiful flowering, the persistence of his future depend on the parent who is the stronghold of the family. It is this shun process that is a very global issue today and is reflected

in such basic disciplines as "family pedagogy", "folk pedagogy", "family education".

All such feelings as the future of children, the day after tomorrow, a bright forehead, a sense of loyalty to parents are instilled through upbringing. In which nation, in which country, no matter what planet, any guardians who want to leave a mark on themselves, who want to see tomorrow in their child, who want to know him as an el parent in existence, who leave a mark on himself, without creating a healthy atmosphere in the family, without creating a plan tied to a great.

In such works as "Pandnoma", "Politnoma", "Qobusnoma", "moral muhsini", "moral jalaliy", "moral Nasiri", "the law of wisdom", "Turkish Gulistan yohud morals", "Jovidoni Hirad"," upbringing and family relations are reflected in figurative meanings, that is, in these rare works, after commenting on some words and concepts related to morality and upbringing, the reader is provided with meaningful evidence to follow.

In general, the mature ideas put forward in them in their essence have not lost their relevance even today. The reading of works like this in the family, the saying of purhikmat words from the parental language, the fulfillment of actions that motivate upbringing at every step serve as the basis for the strengthening of the family. Chinese sage Syun-Szi says: "babies cry the same everywhere. And when they grow up, they do different things. This is a consequence of upbringing." Under the influence of these thoughts, it can be understood that children can have the same age, gender, appearance, voices, however, their upbringing, manners, deeds, culture of treatment, their relationship with people will never repeat each other, since families are different with the specific habits, urfs, values and internal disciplines of all of them. Such wise words were uttered by the writers of the ancient world, scientists who expressed their opinion on the topic of upbringing a lot:

- ➤ German philosopher Immanuel Kant: "a person becomes a person only through upbringing, how he is the result of the upbringing he receives"
- ➤ The best School of discipline is family.
- > SSMEYLS
- The main task of a new family should be the task of raising a person and a grajdan.
- ➤ A.GRAMSHI
- The main term and purpose of family life is the upbringing of children. And the main School of child education is the interaction of a husband and wife, parents.
- ▶ V. A. SUKHOMLINSKY
- Family upbringing means self-education for parents first of all.
- N. K. KRUPSKAYA.

A parent who is the pillar of the family grows a child through very big goals and wants to see good from him. The child is considered a mirror of the family-family environment. At the moment, in today's advanced time, upbringing in the family is also very prosperous as a pedagogical process. Family education has a deep impact on the mental World, feelings and feelings of children in relation to social education. Well-known pedagogue A.S.Makarenko noted that upbringing under the age of five is extremely important in the formation of the child's personality. He wrote about this: "the main basis of upbringing comes to an end at the age of five, which means that what you did before the age of five is 90% of the educational process, and further education continues on the basis of re-education." In this process, it is necessary to be extremely attentive to the upbringing of the child. Most of the child's life passes in the family. Therefore, under the positive influence of existing traditions, traditions, paintings and rituals, the child will gradually mature.

Tradition and ritual are powerful weapons of Family Education. Only if the upbringing of the family is inextricably linked with social education, the expected results can be achieved by the husband-edema. Achieving success in family education is also due to the fact that parents have pedagogical knowledge, experience in family education is alma-shishi, and intense involvement of parents in educational work. Every parent should have a deep understanding of their duties and responsibilities in the upbringing of the family. A Normal family environment, timely involvement of a child in reading books, work is also a guarantee of the success of Family Education.

A child brought up in a family, more or less realizing his rights, reaches school age, and now he becomes a member of society, a small member. In the process, his responsibilities on the shoulder of jajji increase. If the parent first demonstrated his "knowledge" within the family, in the circle of children, now it becomes necessary for the child to be able to check the formation in the neighborhood, at school, in the circle of friends, in the social environment, to be able to apply his knowledge in those conditions. At home, in the structure of the family, an inextricably linked parent now forms a connection with the school and the neighborhood, street-blue, as well as with the comrades of his child. A parent whose child went to school must remain a member of the school team. Both the teacher and the class leader must establish a strong relationship with the family of their student. In family education, cooperation of parents with neighborhood activists, labor veterans is also important. Family upbringing can be successful only if favorable conditions are created for the comprehensive maturation of children. In family education, each family manifests its own characteristics.

In conclusion, we should say that the main object of the family is the child. And the hearth of children's education is the family. Throughout his life, a person seeks to constantly live well, leave a trace of himself, build a meaningful tomorrow, no matter what circumstances. Upbringing is considered the greatest blessing that parents give to a child. No matter how much satisfaction we make Boas grow up with the family, all our spiritual and material assistance will lose its value if we have not been able to educate them more or less. We must be able to realize our inner and outer feelings, which are formed in the process of spiritual education of children, to express that their future is our being. The strength, level of upbringing that we give our children begin to bear fruit as soon as they take a step next to us. How many attempts we can never give after our upbringing, which the child could not give when he was in the arms of the same family.

In a word, who we are, who we will be tomorrow, in what way we will live life, wear crowns of thanks to our parents, a flash of arrows from every step, a sharp reflection of the nation, El, the people in the spark of those arrows, it all depends on upbringing. After all, we cannot imagine our present day without a family mentality, without the values of the Uzbek people, without their true essence, without upbringing, without traditions that have passed from century to Century.

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