

### The Role of Islamic Ethics in Raising the Spirituality of Youth in the Time of Innovative Changes

**Primova Fotima Abdurahmonovna**

Associate Professor of the Department of Social Sciences of Jakhan University of Languages

#### Article Information

**Received:** February 05, 2023

**Accepted:** March 04, 2023

**Published:** April 05, 2023

**Keywords:** *Globalization and the process of innovative changes, Islamic ethics, Sufism, faith, belief, good intention, spiritual purity, halal and haram spiritual crisis, Eastern and Western civilization, spiritual values.*

#### ABSTRACT

*The article analyzes the role of Islamic ethics in raising the spirituality of young people during the current innovative changes and the development of Uzbekistan. In covering this issue, he used as a methodological source the comments on the topic in the address of the President of Uzbekistan, Shovkat Mirziyoyev, to the Oliy Majlis on December 22, 2017. The holy sources of Islam, the Holy Qur'an, and Hadith, as well as Islamic philosophy, especially the theory of imagination, served as a theoretical source for explaining and clarifying the issues related to the topic.*

In the process of globalization and innovative changes, as well as spiritual growth, it is necessary to use all means effectively and efficiently to bring the spiritual world of our youth to higher levels. This is with the goal of effective use of modern scientific achievements, literature, art, religious values, computer technologies, mass media, newspapers, magazines, television, radio, and Internet pages. Among these, it is also possible to make appropriate use of Islamic ethics and Islamic teachings, which are one of our spiritual values.

The purpose of studying this topic is, in the words of the late First President Islam Karimov, "To form ideological immunity in the hearts of the young generation, to strengthen the faith of our youth, to strengthen their agency, to make them have their own independent opinion.

**The role of Islamic ethics in raising the spirituality of young people in the era of innovative changes.**

The significant work being done in our country to raise the morale of young people has been discussed in detail, and practical instructions and recommendations have been given.

It is to bring up people who have, not forgotten their identity in their thinking, to preserve and respect the sacred values of their ancestors.

It is known that thousands of scientists, scholars, great thinkers, poets, and saints have grown up in our land, which is the crossroads of ancient culture and civilization. Their priceless legacy in

the field of exact sciences and religious sciences is considered the spiritual property of all humanity... In particular, it is the deep revelation of the original humanitarian essence of Islam, which unites all people in the path of goodness, kindness, and solidarity.

1. Karimov I.A. A free and prosperous Motherland, a free and prosperous life is our ultimate goal. - Tashkent: Uzbekistan 1999.

Thoughts and ideas that have a deep meaning and appeal have not lost their value and importance even today. But we are the inheritors of such a unique heritage, the owners of such wealth, and we must openly admit that we have not done enough to study and study them in every way, and to convey them to our people, first of all, to our growing youth and the world community. necessary," our President Shavkat Mirziyoyev rightly stated in his address to the Oliy Majlis on December 22, 2017.

2. Address of the President of the Republic of Uzbekistan Shovkat Mirziyoyev to the Oliy Majlis.

Tashkent. Uzbekistan - 2018, 14 pages.

Now, to find out how Islam serves this topic, the holy book of this religion and the programming of Muslims were inadvertently used. We will pay attention to the "Holy Qur'an" and hadith. In the religion of Islam, attention to knowledge and the level of scholars have always been of high status.

For example, in the first revealed verse of the Qur'an, Allah Almighty says: "Read (begin) with the name of our Lord, the Creator." He created man from clotted blood (3 months)

Read on! Your Lord is the Most Substantial One who taught (mankind) the pen (i.e. the life to write). He will teach man what he does not know.

3. Sheikh Muhammad Sadiq Muhammad Yusuf. Faith. - Tashkent 6 East, 2004.

In the Arabic recitation of this verse, the word "iqra" is read first. From this verse, Allah the Exalted informs the verses that, "In the period after the revelation of the Qur'an, the factor leading to the advancement of human spirituality is reading, that is, learning knowledge." Indeed, we know from history that from the centuries after Islam to the present day, science has been making great progress. Prophet Muhammad (AS) said in his hadith, "The example of a person who learns knowledge in his youth is like a pattern engraved on a stone, and the example of a person who learns his knowledge in old age is like writing on water."

They also said, "Be a guardian of science like a shepherd, but don't be just a narrator of science." From this hadith, one can understand how important it is to acquire knowledge at a young age and apply it in practice. The same thing is emphasized in this hadith, "Know my youth as a treasure before old age comes." That is, youth is a very short and fleeting period. We must make the most of this fleeting moment of our lives. Sirriy Sahati, who is one of the mature scholars, says. "O youth team! Act because the action is in youth. They are telling us the real truth in their wisdom that this person is engaged in science throughout his life, and the best time to learn from his experiences and apply them in experiments is youth. In fact, among our youth, many people are eager for knowledge, but most of them can't find it. Khasan Basri, a scholar who lived in the 7th-8th centuries, says the following to such of us: "O youth community! Avoid procrastinating by saying, "I will do it soon"! and they say, "Yesterday is over, you don't know what tomorrow will be like, so you only have today, use it!" With these words of wisdom, Hassan Basri is calling to appreciate the time. It is well known that time is a continuous and passing process. Our youth should pay serious attention to this simple fact. Scholars say: "When there is an opportunity, learn knowledge, but when knowledge is necessary, there is no opportunity." This quality should be a program for our youth.

Each of our young men and women should understand the meaning of this wisdom and make

good use of the opportunity to learn. At this time, it is necessary to remember an important issue. There are some misunderstandings among people about the knowledge mentioned in verses and hadiths. Some people say: "There are some people who want to understand about the knowledge mentioned in the verses and hadiths. Some say: "The knowledge mentioned in the verses and hadiths includes useful knowledge. In the teaching of Islam, religious sciences are definitely in the first place. However, it is completely wrong to say that other sciences are not considered. If the verses and hadiths only refer to religious knowledge, this would be noted separately. For example, it is said in the hadith, "Whoever Allah sees good in, He makes him a faqih in religion." When talking about other similar Islamic sciences, their names and qualities are also mentioned. Therefore, the knowledge mentioned in the Qur'an and hadith are all useful sciences.

Now let's look directly at the foundations of Islamic ethics. We believe that it is worth quoting the following comments of Anvar Khojiakhmad, the translator of the book "Islamic Ethics" by the famous Turkish theologian Abdurahman Qaya.

Islamic morals based on the blessed verses of the Holy Qur'an and the hadiths of Muhammad Mustafa, the leader of the world, have educated several generations in the spirit of the noblest human qualities, and have steadily cultivated high universal values such as goodness, social justice, mutual harmony, brotherhood, and kindness, humanity, humaneness. came to the ceremony. These qualities are still one of the priority factors of our spirituality." 4

In the above-mentioned book, the duties of people to their country and nation are also mentioned separately.

"Every person has different duties to his homeland and nation:

The government of that country enacts laws to determine human relations between compatriots.

Abdurman Koya. Islamic ethics. Tashkent "Movorounnahr". 1997, 3rd edition. One of our duties is to respect these laws. Because people live according to the laws, they are comfortable and peaceful.

➤ people have to pay a part of their earned money to the government. With this money, the governments manage the work that is necessary for the citizens.

For example, they build hospitals, schools, roads, and factories. Therefore, it is an important civic duty to complete the taxes demanded by the government.

➤ Protecting the homeland is not only possible with money. Today, nations keep hundreds of thousands of soldiers in service to protect their freedom and homeland. The duty of property is paid by taxes, and the duty of life is paid by soldiering. When the time comes, we must serve the country.

Citizens elect government officials who run the affairs of the country. Electing good people to the government or parliament during elections and participating in elections and voting is one of our duties to the country and the nation.

Above, when it comes to duties, it was not for nothing noted that paying the taxes demanded by the government is an important duty of citizenship.

In modern Uzbekistan, our state and government pay great attention to business activities. The number of our honest, brave, truly patriotic entrepreneurs is increasing year by year. They pay the required taxes on their income on time and regularly

5. Abdurakhman Koya. Islamic ethics. Tashkent "Munavvarqori" 1997, pp. 11-12.

they enrich the treasury of our country. In addition, they have been doing various charity work and providing valuable assistance to people in need of social protection among our people. Unfortunately, some businessmen are selfish, hide their income, and do not pay taxes in the

prescribed manner, thereby forgetting their duty to their countrymen. It was also noted above that active participation in elections and voting for worthy candidates is one of the duties of people to their country and nation. Here, on December 22, 2019, under the new election slogan "New Uzbekistan, under the Oliy Majlis of the Republic of Uzbekistan, on December 22, 2019, the Legislative Chamber of the Oliy Majlis of the Republic of Uzbekistan, People's Deputies will be divided into regional, district, and city councils. our citizens in the last elections

The active participation of young people is especially noteworthy. Because young people are the creators of the future.

After the Holy Qur'an and hadith, the teachings of Sufism and its philosophy are of great importance in the formation and determination of Islamic morality. For example, according to this teaching, it is noted that to achieve spiritual purification and spiritual maturity, one must go through the following four statuses (stages, levels). That is Sharia, Tariqat, enlightenment, and truth. Among these statuses, the stage of enlightenment has a special place. To reach it, it is necessary not only to acquire religious knowledge (as we mentioned above), but also to acquire secular, modern knowledge.

In conclusion, in the period of innovative changes, Islamic morality plays an important role in raising the spirituality of young people. Because it is formed on the basis of universal morality.

#### **LIST OF REFERENCES**

1. Karimov I.A Ozod va obod Vatan, erkin va faravon hayot pirovard maqsadimiz. - Toshkent: "O'zbekiston" 1999.
2. O'zbekiston Respublikasi Prezidenti Shavkat Mirziyoyovning Oliy Majlisga Murojaatnomasi. - Toshkent: "O'zbekiston" – 2018, 14-bet.
3. Shayx Muhammad Sodiq Muhammad Yusuf. "Iymon". - Toshkent: "Sharq" 2004.
4. Abdurahmon Qoya. Islom axloqi. Toshkent, "Movorounnahr", 1997, 3- bet.
5. Abdurahmon Qoya. Islom axloqi.
6. Toshkent, "Movorounnahr", 1997, 11-12 betlar.