

# Studying Ethnopsychological Knowledge by Medieval Thinkers

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## ABSTRACT

*This article examines national ethnopsychological intercultural relations associated with the nation, the views of Central Asian thinkers on the study of national character traits, as well as the development of personality development in ethnopsychological education.*

## INTRODUCTION

Each nation in the world has its own nations. At the same time, every nation is a place of residence, the herodies, lifestyle, information, and cultural levels, and their customs differed according to their socio-economic status and others. Many factors associated with the nation and the nation have played an important role in social and political life, and no longer lose their significance to the long period. Scientists show that about four thousand nations, apostates and various nations, which are at different stages of socio-economic and cultural development. Each of them has their own history, culture and national values. Their study helps the organization of interethnic relations, to establish various economic, cultural ties [1]. But until the near future, national issues in the system of social sciences did not assessed enough to replace psychological factors in it. In some cases, he was unjustly denied. Even some entries have looked at the study of national features, ethnopsychology. At the same time, the study of ethnopicology praises, praising a people and caused discrimination to death, caused the role of racism, nationalism. This was also a certain basis in the fact that it was impartial. In some of the ethnopicology research, the authors were carrying their nations to extreme heaven, putting superiority over other neighboring nations, which caused various various protests. Therefore, it is not possible to not even take into account the reality of the reality and nature, dress, generation, and its originality between generations. Denling of ethnic specificity, not receiving the national relations in national relations provides various negative relations, even ethnic conflicts. In this regard, our ancessions are also unique, and as well as studying the ethnopsychological features are the first to study, according to our ideas, the basis of the criteria for evaluating in Islam should. Including a thinker, Abu Nasri Farobi tried to express many comments about the individual status, individual and society through his works. According to thinker, the members of the team deliver things that are necessary to live and achieve perfection. Therefore, people will multiply and settle in the population of the earth, as a result, the authorship [3]. With the opinion that there is a need for power in a country where the population is not conscious. It has been shown that the democratization of the Faroese society, the full recognition of human will and rights depends on the behavior and moral

maturity of the country's population. A thinker, if the population turns living under the existing laws into a way of life within the norms of their rights, if they are able to reduce their behavior to the direction of certain laws and regulations, manifest the categories of intelligence and ethics in every moment of life. He admits that if he does this, the moral image of the society will be perfect, the way of life of the individual will be mature, and his freedom will be unlimited.

According to Beruni, another most famous great thinker of the East, man is the creative and creative force on earth. It also describes the positive and negative aspects of a person. The scientist's comments on human behavior is also more important today, if it is a thousand years ago. In particular, it is possible to feel how much it is to see the essence of humanity in intelligence, the mind of understanding in the mind, and that it is prioritious in modern psychology, [2].

Abu Rayhan Beruni is also a society that is a society in all times, the social life of man, its happiness issues. It opposes theories connecting some differences in the physical structure of people against their race origin. Beruni also emphasizes the importance of geographical factors in the living in society in general. The imagination of Beruni on the role of Beruni is determined in second, the ability of his observations to draw sealed conclusions. According to Beruni, many physical characteristics and differences of those or that peoples are associated with the conditions they live, in the geographical environment. In the work of the Great Babadi A.R.berti, in the work of the old age, various nations: ancient Greeks, Jeranians, Supds, the spiritual characteristics of the ancient Greeks, Supervisors, the spiritual characteristics of the Jews, and the beginning of the beginning of the Muslims. Its traditions, which distinguish between these peoples, remembrance days, as well as a nation from the other, described issues such as the difference between the years of different nations, months and years. By the analysis of the views and traditions of Sughds, Greeks, Romans, Persians, Hinders, Jews, and others, strive to be extremely objective. This affirms the above opinion and shows one of the most important aspects of his research method. Staves on the moral views, customs of this or that people, trying to show its unique traditions without discriminating. He strongly condemns the nations to classes and put one above the other. The geographical factor expressed his views on the role of humanity [4].

Matta talked not only about the role of its physical structure, but also about the definition of various visional publications. Beruni explains the differences in different nations, analyzing the differences in this or that tradition, and these differences are associated with geographical conditions. It also explains the difference between Beruni in this context. The difference between languages, writes thinkers, divided into nations, and divide to the nations, and their distance from each other. One of the Central Asian thinking thinker is also the origin of nationalized ethnopsychological views in the maturity of the individual and how important it is today. In his opinion, three natural things from another nation:

- Moral,
- character
- Language

It is very suitable for the idea that it is different. This thing is about Beruni, according to Beruni, is the main reason for the language of the language of the language of the society [3]. In this regard, it writes Beruni: People need a general speech to each nation, because people can be able to express their own various goals with this language. In addition to the names mentioned above, Imam al alokhari, the Imam Ahmad Yassawi, Khoja Bahmaddin Nassala, Hojam Bahovuddin Nassala Nassala Nassala, Hojam Bahovuddin, schemes have written their unique thoughts on the role of societies and values in the achievement of individual. Scientific philosophical ta'sums of our ancestors is not wrapped in the narrator with a narrow National Cire, but also doctors of national and universal importance. At the same time, the role of the natural and geographical environment cannot be completely excluded in the formation of ethnopsychological properties. Geographical location and the climatic conditions play a certain role in the formation of psychology in the formation of

psychology [5]. And the lifestyle of lifestyles is often determined by natural climatic conditions. But social systems and historical changes will not emerge in the country's geographical location, the natural conditions.

## CONCLUSION

Thus, the issues of raising man and religion, orphanages of oriental thinkers and scholars glorify the knowledge of man in their works, and encourage them everyone to have the high spiritual moral qualities and have such qualities. As an important condition for the development of general tensions, customs, customs, habits, habits, effects of people's national character, discussed dialogue in the process of professional activity. General interests help the national characteristics of the spiritual image, other language and other ingredients of ethnic life. Particular parts of the people are also united on the basis of general economic interests.

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