

Treatment of Brides' Family Members in Uzbek Families

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ABSTRACT

This article analyzes a strong family as the foundation of our society, as well as the treatment of brides in Uzbek families towards family members. During the years of independence, a lot of positive work was done to strengthen the family institution in Uzbekistan. First of all, the legal basis for improving family and society relations has been created, the family has been made a priority direction of society, and a number of laws and subordinate documents aimed at its protection have been adopted. In Uzbekistan, the family is a symbol of our values and traditions.

Development of the family in Uzbekistan at the global level within the framework of the Sustainable Development Goals of the United Nations, as well as the President of the Republic of Uzbekistan adopted on February 18, 2020 "Healthy social and spiritual environment in society, further support of the neighborhood institution and family and To see that the Decree "On measures to bring the system of working with women to a new level" is at the level of the state policy aimed at ensuring that every person lives a happy life by paying attention to the family and ensuring the strength of families in the country possible

Mother-in-law and daughter-in-law relations are of special importance in the Uzbek family and family relations. The mother-in-law in the Uzbek family has its own tasks, and its main features are aimed at maintaining internal order in the family, forming mutual relations, and "educating" the daughter-in-law, it is no exaggeration to say [1]. As stated by Sheikh Muhammad Sadiq Muhammad Yusuf; "The father-in-law and the mother-in-law are the parents of both the bride and the groom, and it is necessary to respect them and get their consent. Islam commands respect for parents, regardless of who they are. There is no other teaching and system in the world that values the respect of parents in Islam" [3].

One of the indicators of the good spiritual environment in the family is harmony, harmony, harmony. Friendship occurs as a result of family members respecting each other, trusting and relying on each other. "Abnormal relations, disputes, quarrels, various disagreements in a mentally unhealthy family, rudeness between family members towards each other are the main sources of criminal violence in the family. In fact, in the family, work experience, social and family-marital relations, the order of moral principles are learned from the older generation. This, in turn, shows the importance of the role of the mother-in-law in the family [2].

The confirmation of this can be seen in the phrase "A daughter-in-law is a laughing stock, a daughter-in-law without a mother-in-law is a mocking daughter-in-law." In verse 23 of Surah Nisa, 13 categories of women whose marriage is forbidden are listed. Among them, there are 2 categories related to our topic. They are: i.e.: "(The women whose (marriage) has been forbidden to you are),... your mothers-in-law, ... the wives of your sons from your pink belt...". It can be seen from this that the father-in-law is eternally mahram to the bride like his father, and the mother-in-law is eternally mahram to the groom like his mother.

According to the informants, the relationship between the mother-in-law and the daughter-in-law is of great importance for the peace of the family. it is said that it is important to understand the harm it causes [4].

While talking about mother-in-law and daughter-in-law relations, the following words from the work of Fakhr-ul-Banot Sibgatullah's daughter "Family Lessons" caught our attention: "Unfortunately, it is seen in every house" [5], as if describing the facial expressions of some mothers-in-law and brides even today. In this work, the scientist continues his opinion by saying that "a well-educated girl honors her mother-in-law and knows how to treat her with respect, and a mother-in-law who knows how to love and treat her daughter-in-law well." Mother-in-law and daughter-in-law are both responsibilities. Accepting a girl brought up in a completely different environment as her own daughter, giving her love and care, and in brides, the development of inner beauty, maturity of moral image, care for her mother-in-law also requires a lot of dedication.

In well-educated families in Uzbek households, girls are taught to get used to "hot and cold", and when they teach them to compromise, compromise with their mother-in-law, and do their service, some young people have family life until marriage. negative perceptions of the mother-in-law will be formed. After starting a family, they begin to find the vices characteristic of the mother-in-law in their imagination, as if she is not a person without flaws. In the regions of Bukhara, Jizzakh, Kashkadarya, Samarkand, Namangan, Tashkent, as well as the Republic of Karakalpakstan and the city of Tashkent, a survey was conducted on the topic "Women and rights" in 2021. one of the most common causes of physical abuse is in-law conflict.

In the interview with the treatment of daughters-in-law to family members in Uzbek families, "What is the effect of mother-in-law and daughter-in-law relations on family stability?" When we asked, most of the informants said that previous mothers-in-law were women who sacrificed themselves for the stability of their children's families. and the fact that there are mothers-in-law who treat their daughters-in-law rudely and complain to everyone that their daughters-in-law are "inferior" without giving a day to their daughter-in-law if their furniture is not good, were highlighted by community activists as different aspects [4]. In particular, it is known that in some families, the groom went to work abroad and got married there secretly. The bride lives with her two children in her mother-in-law's house, and the mother-in-law treats her daughter-in-law only as a

servant. When the daughter-in-law runs out of patience and retorts to the mother-in-law, the daughter-in-law drives her away with excuses such as the length of her tongue and retort. The evidence of the above opinion is the fact that the activists of the neighborhood reconciled several times, and the family is torn apart due to continuous departures, and the groom does not want to live with the bride who has spoken to her mother.

In order to prevent such situations, the method promoted as an example in several regions of Uzbekistan, introduced by the heads of the Records of registration of civil status-department, that is, before the wedding, the grooms of both parties, bride and groom, neighborhood activists with the participation of the participants, information was received from the activists of Yorboshi neighborhood that in the wide range of conversations, each family member is responsible for family strength, giving more love to our daughters who come from other households, and understanding the virtue of forgiveness characteristic of our people. Therefore, according to the results of the conversation with the brides, when their mother-in-law reads religious books, their lack of spirituality and the fact that their hearts are not "pure" was recognized as the reason for the above negative situations. Sometimes the presence of two or more daughters-in-law in large families also causes various disagreements. As a result of the mother-in-law not treating her daughters-in-law in the same way, there is a coldness between the mother-in-law and the daughter-in-law, who is not to her taste, which leads to a strained relationship [2].

"Is it possible to avoid conflict between the mother-in-law and the daughter-in-law, what should be done for this?" to our question, the neighborhood activists said that they should not live together because if they live together, it is inevitable that problems will arise, that even if sisters live together, there will be disagreements, but they will be forgiven because they are close, because nowadays young people do not see them as their relatives They also expressed their opinion that they are "burdened" by not being able to bear their words, and as a result, they are responding by moving away or moving out to another rented house, while the rest of the informants emphasized the need to organize educational activities among women.

In conclusion, it should be noted that if mothers-in-law love their daughters-in-law as if they were their own children, if they do not find fault with the actions of their daughters-in-law, and do not spare their help as a counselor mother, if daughters-in-law are tolerant and patient with their mother-in-law, the spiritual atmosphere in families will improve, has a positive effect on family strength. After all, the struggle for the stability of the family aims first of all to prevent the cause of quarrels and conflicts between the mother-in-law and the daughter-in-law, which lead to the destruction of the family.

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