

Patriotic Ideas in the Formation of Personality: Education and Environment

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ABSTRACT

"To achieve success in life, you need three things: attention, discipline and action," said the great Eastern thinker Jalaluddin Rumi. Indeed, human life is a complex structure, and the principle of living it in this life also requires uniqueness. The important aspects of personal education are that the uniqueness of education is embodied in it. At this point, an important sign of this feature should be considered a spiritual factor. It is necessary to understand the importance of the creation of this environment, the role of a person in society, the actions he takes for its development and progress.

1.0 Introduction

From a philosophical point of view, a person is a separate individual, essentially a whole social and moral world. He embodies the essence of man, his value as a being. As a very complex, contradictory, self-denying being, biological, physiological, social, spiritual, spiritual, moral and aesthetic understanding, as an object of contemplation, even philosophical and logical, research in terms of the right to life and the logic of life. can become a source.

The concept of personality refers to a person and serves to represent a member of society who is psychologically developed, differs from others by his personal characteristics and behavior, and has a certain behavior and worldview. In order to become a person, a person must develop psychologically, feel himself as a whole person, and differ from others with his characteristics and qualities. It is very important to look for these qualities and characteristics from the criteria of education.

Education - its content consists of the essence of social requirements for the formation of a person. Do not forget that the same task can be filled with different ideas. The first center of education is the family, which is distinguished by its important aspects in the education of a person. The responsibility of father and mother takes the main place in the formation of the spiritual environment in the family. It is natural that the family environment, rich in spiritual factors, has its influence on every young generation being brought up in this family. Also, the factors of personality formation are many and diverse. For example, it is determined by genetic, biological, natural, cultural, social life

experience, relationships with peers, physiognomy inherited from ancestors, and character.

It is natural that every young generation who looks at the family and family members from the point of view of loyalty and duty, from the point of view of responsibility, feels the same feeling towards their country and people, and the idea of patriotism is combined with it. The future generation with a high sense of patriotism will grow up to be people who express their love and loyalty to their country and their homeland. "To educate a person as a member of a happy community, it is necessary to work consistently. A perfect person and a community based on happiness is a holistic matter. Accordingly, Abu Nasr Farabi, the leader of the group that leads to happiness, said that a perfect person should possess all the qualities necessary for a mature leader.

Patriotism is one of the universal feelings and spiritual values common to all people, peoples, and nations, which has been refined over the centuries. Historically, patriotism is a set of feelings that have been developed in the process of social development related to the fate of their homeland, the struggle of peoples for the inviolability and independence of the territory they live in. This is manifested in pride in the past and present of the homeland, in protecting its interests. It is not for nothing that they say that loving the country is a matter of faith.

A person, in essence, is cultured, able to manage his activities through consciousness, intelligence, representative of certain generations based on social-historical tradition, lifestyle and experience. The personality phenomenon embodies all the complexities of the human world. In order to study it comprehensively, research was conducted in different periods. Especially in the East, it was understood through high moral and spiritual standards and was considered a high quality, priceless value. As a person, a person strives for perfection, enriches the meaning of life, and on this basis feels the need for a beautiful and prosperous human society. However, in understanding it, one should not forget that the attitude to the cultural life of the West does not correspond to the mentality of the Eastern countries. Renewal of the spiritual sphere of the society of Uzbekistan should be carried out on the basis of preservation of ancient spiritual and cultural values of the nation, deep study of the heritage of great ancestors.

A person's way of life is directly related to the life of society and he has the right to use life's benefits to the full. The concept of personality is the highest form of the human concept, the highest status. Every person is a creature with natural existence, right to life and value of life. However, he may not be a full-fledged person all the time. The secret of human existence is not in this existence itself, but in why it exists. An isolated person is not satisfied with living just to live. To overcome this dissatisfaction, he strives to develop his abilities and engage in creativity. It should also be noted that creativity is manifested not only in science, literature and art, but also in every profession.

Each person's development of his abilities and directing these abilities to creative work, his step towards achieving his goal in life, at the same time, is his contribution to the development of society, to society's striving towards the goal. The fact that a person does not live in isolation from others in society, but on the contrary, is in constant communication with others, means that he cooperates with his compatriots in the pursuit of his goals. People helping each other, cooperating and caring about each other are absolutely necessary conditions that life itself requires.

When a person comes to life, he sometimes thinks about the end of his life. In fact, death and life, in other words, life and death, are natural phenomena that are inextricably linked with each other. In this world, there can be no death without life, no life without death. Lamettrie explains it metaphorically: "In the world of things, death is nothing but the root of zero in arithmetic." Only untimely, tragic death can be interpreted as evil. Because it is precisely because of this kind of death,

as we said above, that society and family make a person good deeds will stop prematurely.

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