

MY UZBEK LANGUAGE IS MY PRIDE

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Abstract

This article highlights about the development the state language in our country and how the youth of the nation are treating our mother tongue.

Key words: Constitution of the Republic of Uzbekistan, Law on the State Language, Cabinet of Ministers, Language - the mirror of the nation, "Kutadgi Bilig", "Devonu Lugatit Turk"

"Language is the source of a nation's spirituality and culture. As long as a nation has its own language, it probably has something to say to the world." Language is the heart, pride, symbol of independence, future of every nation. No nation can be a complete nation without language. Without him, the Motherland has no will. In addition, the Uzbek language is the pride of our nation and a means of communication that has led to world recognition.

Our sacred language, which we honored during the time of the former Union, existed on paper, but in practice it did not exist. For many years, we lived according to our language, which created many historical works with which our ancestors communicated. Finally, on October 21, 1989, the history of Uzbekistan was written in golden letters. We took the first step towards independence and got our own language in response to the many year long dreams of our people. At the same time, the Law "On State Language" consisting of 30 articles was adopted. If we look at it from the point of view of that time, the declaration of the Uzbek language as the state language was a real courage and a spiritual revolution.

After our country gained independence, the development of the state language reached a new stage. In particular, on December 21, 1995, the Law of the Republic of Uzbekistan "On the State Language" was adopted in a new version. The previous law consisted of 30 articles, but after the new edition, it was reduced to 24 articles. Article 1 of the law states that "Uzbek is the state language of the Republic of Uzbekistan". This article itself requires that all work related to documents in our republic should be conducted in the state language. This is in line with Article 4 of the Constitution of the Republic of Uzbekistan, which states: "The state language of the Republic of Uzbekistan is the Uzbek language. The Republic of Uzbekistan ensures respect for the languages and customs of all nationalities and peoples living in its territory, and creates conditions for their development. ". Several Resolutions were adopted by the Cabinet of Ministers to ensure the implementation of this law. Classes were introduced in higher education institutions. The immediate goal was to improve our native language. This law played an important role in the development of the national consciousness of the Uzbek people, in strengthening the country's independence, and in the restoration of our cultural heritage.

We would not be wrong to say that the adoption of this law brought a lot of relief to the citizens. In particular, documents of local authorities and administrative bodies are conducted in the state language. In places where representatives of a particular nationality live, documents of local

authorities and administrative bodies are regulated in the state language of the republic and in the language of the said nationality.

In the Republic of Uzbekistan, notarial actions and documents related to citizenship status are provided for translation into the state language or, depending on the need, into another language (Articles 12, 13).

As President I.A.Karimov rightly noted, "the Uzbek language has become one of the sacred symbols protected by law, which stands among the flag, coat of arms, anthem, and Constitution of our independent state." Therefore, every citizen living in our country, in addition to his mother tongue, must also know the state language, which is considered a sacred value.

So, our state has created all the opportunities and conditions for the development and prosperity of the Uzbek language. Now let's look at the other side of the issue. The Uzbek language is one of the richest and most beautiful languages in the world. We all know how difficult it is to acquire our mother tongue. Therefore, it is the sacred duty of each of us to preserve and protect our mother tongue. However, if we look at the current era, we can see that the Uzbek language has come to the edge of the cliff. The saddest thing is that we ourselves are the cause of this... At the moment, we are not enriching our native language with "wonderful" words coming from other languages in the process of globalization. "Ok", "Yeah", "Ladno", young people who use these words in both sentences, do not know what the words mean and what language they belong to.

So, is this a form of modernity? Or bragging to our friends that we know a few foreign words? Modernity is not in the words we say, but in the thoughts we think. If we want to brag among our friends, let's learn several foreign languages and talk freely.

While traveling on the streets of Uzbekistan, a number of advertisements and announcements attract our attention. Why in Russian and not in Uzbek? After all, we live in Uzbekistan, we have a national language. In addition, messages written in Russian but in the Latin alphabet are sent to our mobile communication device by various organizations and companies. All this is causing our mother tongue to lose its value. Every year several languages disappear in the world. Our failure to adhere to the standards of literary language and speech culture may be the reason why Uzbek language is included in the ranks of such languages.

Dear young people, my brothers and sisters, the future of our national language is in our hands, preserving our mother tongue is our human duty. There are factors that show the existence of each nation. Language is such a phenomenon of existence. Language is not just a means of communication. Language is the source of the nation's spirituality and culture. As long as the nation has its own language, it means that it has something to say to the world. As a part of this living world, we have been speaking our words to the world for centuries. It has resounded over the centuries as Orhun Enasoy's inscriptions, "Devoni lug'atit turk", and "Kutadgu bilik". Because this language was preserved and polished by many great people with their incomparable intelligence and dedication. After all, as much as the borders of the Motherland need protection, its spiritual wealth also needs protection. In this sense, we are obliged to always be responsible for our national language. It is not necessary to wait for October 21 to talk about the charm, opportunities and problems of our national language. As long as it is a mirror of our character, a translator of our soul, a product of our upbringing, then we should learn to look at it as a matter of life and death.

After all, the Uzbek language is our pride!

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